

कूर *kūdarā*. See *i. ku*.
कूदी *kūdī*, f. a bunch of twigs, bunch (v. l. *kūḍī*), AV. v, 19, 12; Kauś. -*maya*, mfn. consisting of a bunch, Kauś. 21.
कूहाल *kūddāla*, as, m. (= *kudd*^o) mountain ebony (Bauhinia variegata), L.
कूप *kūpa*, cl. 10. P. *kūpayati*, to be weak, weaken, Dhātup. xxxv, 17.
कूप *kūpa*, as, m. (fr. *i. ku* and *āp*?; cf. *anūpā*, *dvīpā*), a hole, hollow, cave, RV. i, 105, 17; AV.; ŚBr. &c.; a pit, well, ŚāṅkhGr.; Mn.; Mṛicch. &c.; a post to which a boat or ship is moored, L.; a mast, L.; a tree or rock in the midst of a river, L.; a leather oil vessel, L.; = *mṛin-māna*, L.; (ṛ), f. a small well, W.; the navel, W.; a flask, bottle, W.; [cf. Gk. *κύπη*.] - **कच्चपा**, m. 'a tortoise in a well,' a man without experience (who has seen nothing of the world), *gaṇa pātresamitādi* and *yuktārōhy-ādi*. - **कन्दारा**, m., N. of a man, GaṇP. - **कर्पा**, m., N. of a man, BhP. x, 63, 8 & 16. - **कारा**, m. a well-digger, R. ii, 80, 3. - **कूर्मा**, m. = *कच्चपा*. - **कहा**, m. Ved. a well-digger, Kās. on Pāṇ. iii, 2, 67 & vi, 4, 41. - **कहानका**, m. id., Kathās. lxvi, 134. - **कक्रा**, n. a wheel for raising water from a well, Up. - **जा**, m. 'produced from pores,' hair, L. - **जला**, n. well-water, spring-water; °*lōd-vāhana*, n. = *kūpa-cakra*, Gal. - **दार्दुरा**, m. = *कच्चपा*, MBh. v, 5509; Pañcat. - **बिला**, n., Pāṇ. vi, 2, 102. - **माण्डुका**, m. (*gaṇa pātresamitādi*) = *कच्चपा*, Prasannar.; Hit.; (ṛ), f. id., Bhaṭṭ. v, 85. - **यान्त्रा**, n. = *कक्रा*, Mṛicch. - **रज्या**, n., N. of a country. - **साया**, mfn. hidden in a well, MBh. v, 160, 102. **कूपान्का**, m. bristling or erection of the hairs of the body, L. **कूपान्गा**, v. l. for *kūpāṅka*. **कूपे-पिषाचका**, as, m. pl., Pāṇ. ii, 1, 44, Kās. **कूपोदका**, n. well-water.
कूपका, as, m. (*gaṇa prekshādi*) a hole, hollow, cave, L.; the hollow below the loins, L.; a pore, VarBṛS.; a small well; a hole dug for water in the dry bed of a rivulet, L.; a stake &c. to which a boat is moored, L.; the mast of a vessel, L.; a rock or tree in the midst of a river, L.; a funeral pile (or 'a hole dug under a funeral pile'), L.; a leather oil vessel, L.; = *a-cyatā*, L.; (*ikā*), f. a stone or rock in the middle of a stream, L.; = *a-cyatā*, L.
कूपया, Nom. *Ā. yate*, to become a well, Bhaṭṭ. ii, 78.
कूपिका, mfn. fr. *kūpa*, *gaṇa kumudādi*; (*ā*), f., see *kūpaka*.
कूप्या, mf(ā)n. (*gaṇa gav-ādi*) being in a hole or well, VS.; TS.; TBr.; ŚBr.; KātyŚr.
कूपत् *kūpat*, ind., *gaṇa cādi*.
कूपद *kūpada*, as, m. = *kūkuda*, L.
कूपार *kūpāra*, as, m. (= *akūp*^o) the ocean, L.
कूपुष *kūpuṣa*, am, n. the bladder, L.
कूबर *kūbara*, as or am, m. or n. the pole of a carriage or the wooden frame to which the yoke is fixed, MaitrS.; Gobh.; MBh. &c. (ifc. f. *ā*, Hcat.); (ṛ), f. id., ŚBr.; ŚāṅkhBr. &c.; a carriage drawn by oxen, L.; (*as*), m. a hump-backed man, L.; (mfn.) beautiful, agreeable, L. - **स्थाना**, n. the seat on a carriage, Śāy. on RV. iii, 14, 3.
कूबारिन, ṛ, m. a carriage, W.
कूम *kūma*, am, n. a lake, pond, L.
कूमनस् *kū-manas*, mfn. (*i. ku*) Ved. wicked-minded, Pāṇ. vi, 3, 133, Kās.
कूप्यव *kū-yava*, am, n., N. of particular grains, MaitrS. ii, 11, 4; Kapishṭh. xxviii, 9; (*kūy*^o) VS. xviii, 10; (*ās*), m. pl. id., TS. iv.
कूर *kūra*, am, n. boiled rice, Bhpr.
कूर्कुर *kūrkura*, as, m., N. of a demon who persecutes children (perhaps cough or some similar disease personified), PārGr. i, 16.
कूर्च *kūrcā*, as, m., rarely am, n. (*gaṇa ardharcādi*) a bunch of anything, bundle of grass, &c. (often used as a seat), TS. vii; ŚBr. &c.; a fan, brush, NarasP.; a handful of Kuśa grass or peacock's feathers, Comm. on MBh.; (*as*), m. (*am*, n., L.) 'ball, roll,' N. of certain parts of the human body

(as the hands, feet, neck, and the membrum virile), Suśr.; the upper part of the nose (the part between the eyebrows), L.; (*as*, L.; *am*), m. n. the beard, Kād.; Rājat.; BhavP.; (beard of a buck) Comm. on KātyŚr.; (Prākṛit *kucca*) Śak.; the tip of the thumb and middle finger brought in contact so as to pinch &c., W.; deceit, fraud, hypocrisy, L.; false praise, unmerited commendation either of one's self or another person, boasting, flattery, L.; hardness, solidity, L.; (*as*), m. the head, L.; a store-room, L.; the mystical syllable *kuṃ* or *hrūm*. - **पार्नि**, f. 'beard-leaved,' the plant *Gymnema sylvestre*, Npr. - **शिरा**, n. the upper part of the palm of the hand and foot, Suśr. - **शिरशा**, m., N. of a plant (commonly *Jivaka*, one of the eight principal medicaments), L. - **शिरशका**, m. id., L. - **सेकरा**, m. the cocoa-nut tree, L. **कूरु-मुक्ता**, m., N. of a Rishi, MBh. xiii, 252.
कूरुका, as, m. a bunch, bushel, Jain. Comm.; a brush for cleaning the teeth, painter's brush &c.; Suśr.; Kād.; N. of certain parts of the human body (see *kūrca*), Suśr.; (ifc.) the beard; = *kūrca-śirsha*, Npr.; (*ikā*), f. a painting brush or pencil, L.; a key, L. (cf. *kūcikā*); a needle, L.; a bud, blossom, L.; inspissated milk, Suśr.; (*am*), n., see *tri-k*^o.
कूरुकिन, mfn. stuffed, puffy, Suśr.
कूरुका, mfn. bearded (as an animal), Comm. on ŚāṅkhŚr. and KātyŚr.
कूरुकिन, mfn. having a long beard, VarBṛ.
कूरुद *kūrda*, cl. 1. P. *Ā. kūrdati*, °*te* (perf. *cukūrda*, Hariv.; aor. *akūrdishta*, Bhaṭṭ.), to leap, jump, MBh. vi, 101; Hariv.; Bhaṭṭ.: *Ā. kūrdate*, to play, Dhātup. ii, 20.
कूरुदा, as, m. 'a jump,' *prajāpateh k*^o, 'Prajāpati's jump,' N. of a Sāman.
कूरुदाना, am, n. leaping, Pañcat.; Comm. on VS.; playing, sport, L.; (*ā*), f. the day of full moon in the month Caitra (a festival day in honour of Kāma-deva or the god of love), Gal.; (*ṛ*), f. id., L.
कूरुप *kūrpa*, am, n. the space between the eyebrows, L. - **दृष**, mfn. one whose eyes are formed in a particular manner, BhP. x, 87, 18 ('having sand in the eyes,' Comm.)
कूरुपका, am, n. = *kūrpa*, Gal.
कूरुपर *kūrpara*, as, m. the elbow, Suśr.; Daś.; Bālar.; Comm. on KātyŚr.; the knee, L.; N. of a village; (*ā*), f. the elbow, L.
कूरुपरिता, mfn. struck by the elbow, Bālar.
कूरुपस *kūrpara*, am, n. the inner part of a cocoa-nut, Gal.
कूरुपास *kūrpara*, as, m. a cuirass or quilted jacket (worn as armour), L.; (= *cola*) a jacket, Comm. on Naish. xxii, 42.
कूरुपासाका, as, m. a bodice, jacket (with short sleeves worn next the body, especially by women), Ritus; a cuirass, corselet, Hcar.; Śis. v, 23.
कूरुर्म *kūrma*, as, m. a tortoise, turtle, VS.; TS. &c. (ifc. f. *ā*, MBh. iv, 2016); the earth considered as a tortoise swimming on the waters (see *vibhāga*); (hence) N. of the fourteenth Adhyāya of VarBṛS., VarYogay. ix, 4; a particular figure or intertwining of the fingers (*mudrā*), Tantras.; one of the outer winds of the body (causing the closing of the eyes), Vedāntas.; N. of a deity, Rasik.; of a serpent or Kādraveya king, MBh. i, 2549; of a Rishi (son of Grītsa-mada, author of RV. ii, 27-29), RANukr.; Vishṇu's second incarnation (descend in the form of a tortoise to support the mountain Mandara at the churning of the ocean), NarasP. &c.; (ṛ), f. a female tortoise; [cf. κλέμμος, χέλυς, χελώνη.] - **काल्पा**, m., N. of a particular Kalpa or period of time, Hcat. - **कक्रा**, n., N. of a mystical diagram. - **द्विदासी**, f. the twelfth day in the light (or dark?) half of the month Pausa, VārP. - **नान्था**, m., N. of an author of Mantras. - **पति**, m. the king of turtles (who upholds the earth), Subh. - **पित्ता**, n. the bilious humor of a tortoise, Suśr.; a vessel with water, PārGr. i, 14. - **पुराणा**, n. 'Purāṇa of the tortoise incarnation,' the 15th of the eighteen Purāṇas. - **प्रिशथा**, n. the back or shell of a tortoise; (*as*), m. globe-amaranth (*Gomphrena globosa*), L.; N. of a Yaksha, BrahmaP.; °*shthāsthī*, n. tortoise-shell; °*shthōnnata*, mfn. raised or elevated like the back of a tortoise, MBh. - **प्रिश-**

थका, n. the cover of a dish, lid, L. - **रामाणि**, f. a female tortoise, Naish. xii, 106. - **राजा**, m. the king of turtles (who upholds the world), L. - **लक्षणा**, n., N. of a work. - **विभगा**, m. division of the globe or semi-globe of the earth, AV. Paris.; VarBṛS. **कूरुमाङ्गा**, n. the globe of the earth, VarYogay. **कूरुमावतारा**, m. the tortoise incarnation (of Vishṇu). **कूरुमासाना**, n. a particular posture in sitting (practised by ascetics).
कूरुमिका, f. a kind of musical instrument.
कूरुर्मि *kūrmi* and °*rmin*. See *tuvi-k*^o.
कूल 1. *kūla*, cl. 1. P. *kūlati*, 'to cover, hide,' or 'to keep off, obstruct' (derived from *kūla*), Dhātup. xv, 18.
कूल 2. *kūb* = $\sqrt{2}$. *kūḍ*, q. v.
कूलिता, mfn. burnt, scorched, Suśr.
कूल *kūla*, am, n. a declivity, slope, RV. viii, 47, 11; a shore, bank, ŚBr. xiv; Nir.; Mn. &c. (ifc., Pāṇ. vi, 2, 121; 129 & 135; f. *ā*, MBh. xiv, 1163); a heap, mound, tope, Car.; a pond or pool, L.; the rear of an army, L.; N. of a locality, *gaṇa dhū-mādi*; [cf. *āja-kūla*, *anu-kūla*, *ut-k*^o, &c.]; cf. also Hib. *cul*, 'custody, guard, defence, back part of anything,' *col*, 'an impediment,' Lat. *collis*? - **मकशा**, mf(ā)n. (Pāṇ. iii, 2, 42) carrying or tearing away the bank, Śak.; (*am*), n. the ocean, sea, L.; the stream or current of a river, W.; (*ā*), f. a river, L. - **कारा**, mfn. frequenting the banks of rivers, grazing there &c., Suśr. - **जाता**, mfn. growing on the bank, Pañcat. - **तान्डुला**, m. breakers, surges, L. - **मधया**, mf(ā)n., Vop. xxvi, 53. - **भू**, f. a bank, land upon the bank or shore, L. - **मन्दुजा**, mf(ā)n. (Pāṇ. iii, 2, 31) breaking down banks (as a river &c.), Ragh. iv, 22. - **मउवहा**, mfn. carrying or tearing away the bank (as a river &c.), Pāṇ. iii, 2, 31. - **वत**, mfn. furnished with shores, *gaṇa balādi*; (*ṛ*), f. a river, L. - **हान्दा**, m. = *तान्डुला*, L. - **हान्दका**, m. id., L. **कूलकारा**, mfn. = *kūla-c*^o, Bhpr.
कूलका, as, am, m. n. a bank, shore, L.; a mound, heap, tope, L.; (*as*), m. an ant-hill, L.; N. of a mountain, Divyāv.; (*am*), n. the plant *Trichosanthes dioeca*, L.; (*ikā*), f. bottom part of the Indian lute (cf. *kūṅikā*), W.
कूलिन, mfn. furnished with banks or shores, *gaṇa balādi*; (*inī*), f. a river, Rājat. v, 68.
कूलिया, mfn. belonging to a bank, VS. xvi, 42.
कूलसा *kūlasa*, *gaṇa saṅkalādi*.
कूलिक *kūlika*, is, m., N. of a Brāhman, Kathārn.
कूलिकक *kūlikaka*, as, m., N. of a prince, Mcar.; (*ā*), f., see *kūlaka*.
कूलिन *kūlin*, &c. See *kūla*.
कूलबज *kūlbaja*?, AV. xii, 5, 12 & 53.
कूलव *kūlva*, mfn. 'bald,' only in *āti-k*^o, v. l. for *āti-kulva*, q. v.
कूलवर *kūvara*, for *kūbara*, q. v.
कूलवार *kūvāra* = *kūpāra*, q. v., L.
कूलशास *kūśāmba*, as, m. (cf. *kuś*^o) N. of a man, TāṇḍyaBr. viii, 6, 8.
कूलश्म *kūśmā*, as, m. (probably) N. of an imp or goblin, VS. xxv, 7; (*kūśmā*) MaitrS. iii, 15, 9.
कूलश्मारद *kūśmāṇḍa*, v. l. for *kūśm*^o, q. v.
कूलश्मण्डका, v. l. for *kūśm*^o, q. v.
कूलश्म *kūśmā*, v. l. for *kūśmā*, q. v.
कूलश्मारद *kūśmāṇḍa*, v. l. for *kūśm*^o, q. v.; (*ā*), f., N. of Durgā; (ṛ), f. id. (see *kūśm*^o); (*yas*), f. pl., N. of the verses VS. xx, 14-16 (spoken in a certain rite for penance or expiation), Yājñ. iii, 304; (*am*, *āni*), n. sg. and pl. id., Gaut.; Mn. viii, 106. - **दीपिका**, f., N. of a work. - **राजापुत्रा**, m., N. of a demon.
कूलश्मण्डका, v. l. for *kūśm*^o, q. v.
कूलश्मण्डिनी, f., N. of a goddess.
कूलना *kūhanā*, f. (= *kūh*^o) hypocrisy, L.
कूलहा *kūhā*, f. (= *kūhī*) a fog, L.
कृ 1. *kṛi*, Ved. I) cl. 2. P. 2. sg. *kārshi*, du. *kṛithās*, pl. *kṛithā*; *Ā.* 2. sg. *kṛishé*;